

**JITENDRA CHAUHAN COLLEGE OF LAW**  
Mithibai College Building, 8th Floor,Vile Parle (West),Mumbai-400056

**HALL TICKET**

**Examination** SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV)  
**Name** SAWANT BUDHAN PANDURANG SAVITRI

| G.R.No.    | Seat No.  | Div | College Code | M/F | Exam held in         |
|------------|-----------|-----|--------------|-----|----------------------|
| 5601909101 | JCO264101 | A   | 090          | M   | <b>OCTOBER, 2026</b> |

| University Code | Course Title | Date & Time of Exam |
|-----------------|--------------|---------------------|
|-----------------|--------------|---------------------|

|         |               |                                                   |
|---------|---------------|---------------------------------------------------|
| PAPER 1 | Jurisprudence | Wednesday, 14 October, 2026, 02:30 PM to 04:30 PM |
| PAPER 2 | Contract - II | Friday, 16 October, 2026, 02:30 PM to 04:30 PM    |

\_\_\_\_\_  
**Candidate's Signature**

\_\_\_\_\_  
**Principal's Signature on the  
Candidate's Photo**

**Note :- Candidate Must Preserve And Produce This Card At Each Session Of The Examination,  
Without Which Admission To The Examination May Be Disallowed.**

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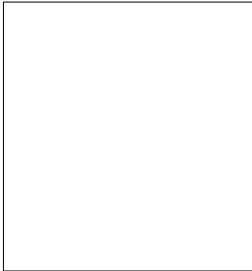
**Examination** SECOND LL.B. (GENERAL) / LL.B. (SEMESTER - IV)  
**Name** NAIR CHANDRAMOHAN KOTHANDAPANI KALYANIKUTTYAMA

| G.R.No.    | Seat No.  | Div | College Code | M/F | Exam held in         |
|------------|-----------|-----|--------------|-----|----------------------|
| 5601929301 | JCO264301 | A   | 090          | M   | <b>OCTOBER, 2026</b> |

| University Code | Course Title | Date & Time of Exam |
|-----------------|--------------|---------------------|
|-----------------|--------------|---------------------|

|         |                         |                                                   |
|---------|-------------------------|---------------------------------------------------|
| PAPER 1 | Jurisprudence           | wednesday, 14 October, 2026, 02:30 PM to 04:30 PM |
| PAPER 2 | Contract - II           | Friday, 16 October, 2026, 02:30 PM to 04:30 PM    |
| PAPER 3 | Land Laws               | Monday, 19 October, 2026, 02:30 PM to 04:30 PM    |
| PAPER 4 | Bankruptcy Laws         | Thursday, 22 October, 2026, 02:30 PM to 04:30 PM  |
| PAPER 5 | Practical Training - II |                                                   |

\_\_\_\_\_  
**Candidate's Signature**

  
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**Principal's Signature on the  
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